

Chapter 23



Gendering Terror Post-9/11 Yasmin Jiwani



Questions for Critical Reading

1. Why was the veil used as a gendered symbol for Muslim women and what was the effect on their lived experiences?
2. The label of “Muslim” is often applied to only visual signifiers of race and religion. What are these signifiers and how do they affect the lived experiences of all Muslims?
3. Why was the coverage in Montreal’s English newspaper unique? What coverage would you expect from other periodicals in French and English Canada?
4. Describe the contrast between constructions of white men’s masculinity and stereotypes of Muslim men. How does this contrast serve colonialism and whiteness?

List of Primary Sources

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Multimedia Resources

- Canadian Women for Women in Afghanistan
www.cw4wafghan.ca
- I don't care if my doctor wears a hijab...
http://www.huffingtonpost.ca/toula-foscolos/quebec-religious-restrictions_b_3790471.html
- Quebec Legislature pleads for calm after Muslim woman attacked
<http://www.theglobeandmail.com/news/national/quebecs-legislature-pleads-for-calm-after-muslim-woman-attacked/article26628960/>
- Canadian Council of Muslim Women
www.ccmw.com